

WINSTON CHURCHILL DISSECTS THE MIND

Novelist, After 3 Years of Research, Gives Conclusions at Authors' Benefit.

'CREATION IS SALVATION'

Higher Energy Must Dominate Primitive Emotions, He Says; Art the Result.

Winston Churchill, novelist, has spent the last three years in psychological investigations, the result of which he outlined before an audience in the ballroom of the Hotel Plaza yesterday for the benefit of the Authors' League Fund. Mr. Churchill believes, he said, that inward creative energy is the whole secret of living and that, given that, one's conduct will take care of itself. There is a conflict between primitive emotions and creative emotions in which the latter must dominate, so Mr. Churchill thinks, if worth while results are to be attained.

Artists, writers and composers of music who attempt to force themselves to do work are exercising their primitive will, he said, and are not creative. If they will only relax and allow their creative emotions to come into play they will get a value out of creating which they will prefer to any other value on earth, he believes. And it is in this way that great works of art are produced.

The Neurosis of To-day.

As a result of his three years of exploration into the mind Mr. Churchill has reached the conclusion that the teachings of Jesus Christ are supported by science. He compared immortality with the conviction one has that a picture is beautiful or that a friend is true. The scientific chain establishing the connection between the belief and demonstrated fact has not yet been forged, however, said Mr. Churchill. He added that the scientific chain establishing the connection between the belief and demonstrated fact has not yet been forged, however, said Mr. Churchill. He added that the scientific chain establishing the connection between the belief and demonstrated fact has not yet been forged, however, said Mr. Churchill.

Mr. Churchill characterized laziness as an automatic emotion of the primitive mind. He explained that the more one dwelt on primitive instincts the stronger they became. The same thing held true as regards the creative mind, he declared.

The Creative Rhythm.

"Creativeness, which is salvation, is not likely to be achieved," he said, "but, as time goes on, we shall get more intervals of creative rhythm as our spirit grows more primitive emotions come. When creative emotion comes it expresses itself in writing or in music, and this is our true self. We hear words breaking on our consciousness like the sea upon the shore and the effect of the rhythm is like music. It was with this rhythm that the soldiers of Cromwell and Huss smote their enemies. There is such a thing as the rhythmic satisfaction of the emotions not otherwise able to be expressed."

As evidence of this he instanced the tom-toms of savage tribes and the jazz music of Broadway cabarets. "We find great masters writing syncretized music for contrast," he went on, "and some folk songs are syncretized. The spider spins his web in creative rhythm. The difference in man lies in intelligence in his creative emotion, for animals are lacking in spiritual love. They live in one rhythm or another, but never oppose rhythms. When his emotions become strong, a cat sits by the fire and purrs, but she has no opinions or beliefs and hence no mental content."

Inventor of the Telephone, 75, Refuses to Use One

March 3.—Alexander Graham Bell, inventor of the telephone, celebrated his 75th birthday anniversary to-day at the home of his daughter, Mrs. David Fairchild, in Coconut Grove, a suburb.

Mr. Bell addressed the local realty board at its weekly luncheon several days ago and on that occasion remarked that he never would have a telephone near his study.

There is no telephone in the Fairchild residence.

Flots, for fear is not a mental conflict.

An animal's emotions are satisfied by action. Man has a practical choice of living in either mind-creative or primitive. "No one can prove to us a picture is good unless we can feel emotion concerning it," he said. "The emotional communication is not a picture, but a picture is a picture. We cannot remain in that state because science has not yet found the way. Belief in persons is in the belief that they are as they are. You cannot prove scientifically the existence of persons in life after death, but you can have the same belief in them as in persons here or in art."

BISHOP MANNING GIVES FIRST TALK ON CREED

Says Unbelief Comes Mainly From Lack of Thought.

Bishop William T. Manning yesterday at the Cathedral of St. John the Divine gave the first of a series of six Friday afternoon lectures on the subject of the Apostles' Creed. His address to a congregation that filled the church was in the form of answers to specific questions which he said had come before him.

"It is not true," said Bishop Manning, "that it makes little difference what a man believes provided he leads a good life, and that character and conduct are the important things and creed unimportant. Such statements are misleading. Character and conduct are all important, but the truth is that they are the outcome of our creed. Our acts are guided and characters formed by what we believe. How long would the American people be fit for self-government if they ceased to believe in God and respect His law? Creed is the root. Character is the fruit."

"It is often asked: 'Is not the Christian creed a hindrance to freedom of thought?' We Christians wholly deny the validity of this assumption. We say that a great deal of unbelief comes not from modern thought but from modern lack of thought. The great scientific thinker John Romanes said that unbelief often arises from ignorance and is never a fault to be proud of."

"In one sense the facts in the creed are a hindrance to freedom of thought. Facts of every kind are a restriction upon freedom of thought, for we can speculate with greater freedom if we are not hampered by facts. The real question is whether the facts declared in the Christian creed are true. The simple ancient creed of the Christian age, the Apostles' Creed, includes only those truths and facts which are essential to full faith in Jesus Christ."

'It is the creed of all Eastern churches, of the Anglican Church, of the Roman Church, and of all great Protestant communions, and we should be thrilled every time we rise and say its stupendous words.'

POPE SEES TRENTON BISHOP.

Plus Asks About New Jersey's Church Affairs.

Rome, March 3.—The Right Rev. Thomas J. Walsh, Bishop of Trenton, is the first American bishop to be received by the new Pope. He was received in audience to-day, and Pope Pius listened with great interest to the report of his diocese which Bishop Walsh presented. The Pontiff inquired about church affairs in New Jersey and requested information about institutions in charge of religious orders there.

JEWISH FUND STILL FAR SHORT OF GOAL

\$300,000 More Received, but Only Eight Teams Have Passed Their Quotas.

GOOD WORK TO CONTINUE

Lawyers' Division Reports Having Gone Close to \$100,000 Mark.

Three hundred thousand dollars in forty-eight hours is the net collection of the campaign workers for the Jewish war relief fund of \$300,000, according to tabulations yesterday at the headquarters, 485 Fifth avenue. Eight teams have passed their quotas, but the collecting of money and pledges will continue to-day and Monday.

James N. Rosenberg, European director of the Jewish relief, called from Paris a final message intended to speed up the drive, which is still below the goal.

Mr. Rosenberg directed his appeal to Felix M. Warburg, chairman of the Jewish distribution committee. He said in part: "The normal disintegration resulting from lack of education, forced pauperism and living a nomadic life in the streets amid indescribable conditions of filth and squalor are producing generations of Jews that will bring home to every Jew in the world the appalling consequences of neglect to the younger generation of Jewry."

"The only means of avoiding this result is through the work now being conducted by the Jewish joint distribution committee with American funds. Among the large contributions of the day were one of \$15,000 from the Bittins, Schindler and one of \$10,000 from Col. Michael Friedman for B. Altman & Co. The best team showing to date is that of the fur industry, reported nearly \$100,000. Another \$2,500 was received in memory of Jacob Wertheim, making the total \$5,000, and Mr. and Mrs. Herbert D. Light increased their first subscription of \$500 to \$1,000."

UNIVERSALISTS ORDAIN WOMAN AS MINISTER

Miss Ulrich to Serve at Divine Paternity.

Miss Helene Ulrich, the first woman to become a recognized minister of the Universalist Church in Manhattan, was ordained last night in the Church of the Divine Paternity, or Fourth Universalist Church, Central Park West and Seventy-sixth street, where she will be assistant minister to the Rev. Joseph Ford Newton. In the ordination prayer Miss Ulrich knelt in her black ministerial robes at the altar. As she returned to her seat at the right of the altar and faced the congregation she was weeping. The "right hand of fellowship" and the "charge" were given to Miss Ulrich by the Rev. John Murray Atwood, of Canton Theological Seminary.

The Rev. Richard Eddy Sykes, president of St. Lawrence University, where Miss Ulrich studied theology, gave the charge to the people, and urged the congregation to receive her with an attitude of help and sympathy. Miss Ulrich gave the benediction.

EVANGELINE BOOTH IS ILL.

LONG BEACH, Cal., March 3.—Evangeline Booth, national commander of the Salvation Army, was taken ill with influenza to-day and is confined to her bed. It was announced that the commander's condition was not serious.

CHURCH PROGRAMS IN CITY TO-MORROW

Viscount Bryce's Memory to Be Honored at Cathedral on Heights.

DR. DARLINGTON HERE

Church of the Puritans to Commemorate Celebration of Fiftieth Anniversary.

One of the principal ceremonies of the first Lenten Sunday will be a memorial service to-morrow afternoon at the Cathedral of St. John the Divine, Morningside Heights, in honor of Viscount Bryce, British statesman and former Ambassador at Washington. There will be addresses by Bishop Manning, John W. Davis, formerly American Ambassador to Great Britain, and Prof. Henry Fairfield Osborn, president of the American Museum of Natural History.

The Rev. Henry V. B. Darlington will conduct his first Sunday services in the Church of the Puritans to-morrow morning, preaching morning and evening. Mr. Darlington is probably the youngest rector in New York city, or elsewhere, having so important a work as that of the Heavenly Host. He comes from St. Barnabas's Church, Newark, where he had been rector for six years. During the war Mr. Darlington served as Chaplain of the Fifteenth Regiment, Coast Artillery Corps, First Army, A. E. F. He is a son of Bishop Darlington of Harrisburg.

The Rev. Raymond S. Brown, associate rector of the Calvary Episcopal Church, Fourth avenue and Twenty-second street, has accepted a call to Trinity Church, Mount Vernon, of which he will be pastor. Dr. Brown has been connected with Calvary for ten years and during the war served overseas as Chaplain of a combat unit. Recently Dr. Brown has been chaplain of the Seventy-first Infantry, N. G. N. Y., with the rank of First Lieutenant, and will have his duties in that office. He will enter on his new duties at Mount Vernon on Easter Sunday.

At Calvary Episcopal Church the rector, Dr. Sedgwick, will begin a special course on the "Church Catechism." His topic to-morrow will be "The Christian's Vows." Calvary will have a noonday service at 12:30 each day during Lent except Saturday. A special choir of men and women will sing.

The Church of the Puritans, 15 West 130th street, will hold services in commemoration of the fiftieth anniversary of its organization beginning to-morrow morning. There will be a special anniversary service at 10 o'clock of the Sabbath school at which former officers and teachers of the school will speak. At 11 o'clock the historical sermon will be preached by the pastor, the Rev. George J. Russell.

The greetings of the Presbytery of New York will be brought to the congregation by the moderator, the Rev. H. G. Mendenhall, D. D. The soloist at this service will be Miss Mary Lita May, soprano.

At 11 o'clock at St. Mark's in the Bowery the rector will preach the first in a series of sermons on "Christ or Caesar: Do We Really Believe in the Democratic Gospel of the New Testament?" his subject being "Christ's Revolution, or His New Standard of Values."

The four o'clock program will be devoted to "Mystic Persia, the Moors and Provence," a belated celebration of St. Valentine's Day. The service will be devoted liturgically and prophetically to the religious aspect of romantic love. The rector will deliver a brief address in the service, "St. Valentine Makes Love."

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Amends to St. Paul' and following the service Prof. Louis Auguste Loiseleur, of the Romance language department, Columbia University, will lecture on "The Beneficent Influence of the Spanish Moors on Our Civilization."

At the Church of the Divine Paternity, Central Park West and Seventy-sixth street, the minister, Joseph Ford Newton, D. Litt., D. D., will preach at 11 A. M. on "The Narrow Way." There will be music by the quartet under J. Warren Andrews. The children's church service will be conducted at 11 A. M. in the parish house by Miss Helene Ulrich, assistant minister.

The Rev. Dr. Henry Everett Cobb will preach at both services at the Collegiate Church, West End avenue and Seventy-seventh street. At the afternoon service, 3:30 P. M., the choir will sing Maunders' sacred cantata "Penitence, Fardoe, Peace."

Dr. A. Edwin Keigwin preaches to-morrow at both services in the West End Presbyterian Church, his subject being "Where Your Treasure Is" and "Failures Foreshadow Better Times."

Miss Evelyn Scootey of the Metropolitan Opera, coloratura soprano, and Paul Ryman, tenor, will sing, Miss Scootey's selections will be "Hear Ye, O Israel," from Elijah, and Gounod's "Ave Maria."

At the Fourth Presbyterian Church, West End avenue and Ninety-first street, the Rev. A. B. Curry of the Biblical Seminary will preach at 11 A. M. The Rev. Dr. P. N. Lindsay will preach at 3 P. M.

The Rev. Walter Duncan Buchanan, D. D., the pastor, will preach to-morrow morning at 11 o'clock at the Broadway Presbyterian Church on "Secure Investments." At 3 P. M. the choir will sing at 3 o'clock on "Little Things."

The Rev. Charles Francis Potter, minister of the West Side Unitarian

Church, will preach at Earl Hall, 17th street and Broadway, at 11 o'clock on "Differing Views of Jesus To-day: Is He to Be Considered as Saviour, Master or Prophet?"

The Right Rev. Thomas P. Gallor, Bishop of Tennessee, president of Council of the Episcopal Church, will preach in St. Paul's Chapel, Columbia University, to-morrow afternoon at 4 o'clock. Prof. Walter Henry Hall will be in charge of the music.

Joseph Uehle, violinist, who arrived recently from Czechoslovakia, will play at the Sunday evening service at Chelsea Methodist Episcopal Church, 17th street and Fort Washington avenue. The Rev. Anton Holm, also a native of Czechoslovakia, who will return soon as a missionary to that country, will sing solos in English. Dr. Reiser will preach on "Who Are Bad?"

At the Lafayette Avenue Presbyterian Church, at South Oxford street, the minister, the Rev. Dr. Charles Carroll Albright, will preach at 11 o'clock. There will be a musical service of worship in the evening, followed by a forum meeting to be addressed by Dr. L. Emmett Holt on child welfare.

Frieda Klink, concert contralto, will be heard in Sir Edgar Elgar's setting of Cardinal Newman's famed poem, "The Dream of Gerontius," at St. James's Episcopal Church, Lafayette avenue and St. James place, Brooklyn, to-morrow afternoon at 4 o'clock. The other soloists will be James Price, tenor, from the Church of the Incarnation, Manhattan, and Miss Mary Lita May, soprano, from Plymouth Church, Brooklyn. Cardinal Newman's poem is deemed one of the most profound attempts to penetrate the veil of the future, and Elgar's musical setting is considered the best oratorio he has produced. The choir, under William C. Bridgman, has

Religious Notices

ADVENTIST.

Seventh-Day Adventist Temple, 120th Street and Lenox Avenue.

CARLENE B. HAYNES, PASTOR.

Sunday Night: "The United States and Its Destiny Foretold in Bible Prophecy."

BAPTIST.

FIRST BAPTIST CHURCH, Broadway and 78th Street.

PASTOR, I. M. HALDEMAN, D.D.

11:00 A. M.—"THE FAITH ONCE FOR ALL DELIVERED UNTO THE SAINTS. RESPONSIBILITY OF THE CHURCH TO THE WORLD AND THE INDIVIDUAL TO REPUDIATE THOSE WHO DENY IT."

8:00 P. M.—"A PASSING SAVIOUR, THE HOPE FOR BLIND MEN IN THIS WORLD AND THE NEED FOR THE LIGHT OF GOD'S LOVE AND ETERNAL SALVATION."

Friday Night, March 10, 8 o'clock—"Meditation in the Psalms."

CHURCH OF THE PURITANS, 15 West 130th Street.

11:00 A. M.—"The Church Catechism." His topic to-morrow will be "The Christian's Vows." Calvary will have a noonday service at 12:30 each day during Lent except Saturday. A special choir of men and women will sing.

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